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| --- | --- | --- | --- | --- | --- |
| **Wyniki** | **PZJN eksternistyczny III rok** |  |  |  |  |
| **Lp.** | **Nr albumu** | **test** | **diagram** | **Końcowa z części B** | **rozprawka** |
| 1 | 337035 | 3.0 | 3.5 | 3.0 |  |
| 3 | 338404 | 3.5 | 2.0 | 2.0 |  |
| 6 | 331599 | 3.0 | 3.0 | 3.0 | 3.0 |
| 8 | 329765 | 3.5 | 2.0 | 2.0 | 3.0 |
| 9 | 337610 | 2.0 | 4.0 | 2.0 |  |
| 10 | 332806 | 2.0 | 2.0 | 2.0 |  |
| 11 | 338795 | 3.0 | 3.0 | 3.0 | 2.0 |
| 12 | 338067 | 3.0 | 3.0 | 3.0 |  |
| 13 | 338486 | 3.5 | 4.0 | 3.5 |  |
| 14 | 330473 | 3.0 | 3.0 | 3.0 |  |